

[illegible]



PHOTO NO. 127-0001      FILE NO. P-2470-68      GRID REFERENCE 50 14 N      COORDINATE 13 25 E  
 COUNTRY CZECHOSLOVAKIA      PROVINCE 231-B

| AREA NO | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |   |   |   |
|---------|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|---|---|---|
|         | P       | O | D       | B | O       | R | A       | N | Y       | I | N       | S | T       | A | L | L | A | T | 1 |
|         | O       | N |         | O | O       | I |         |   |         |   |         |   |         |   |   |   |   |   |   |
|         |         |   |         |   |         |   |         |   |         |   |         |   |         |   |   |   |   |   |   |
|         |         |   |         |   |         |   |         |   |         |   |         |   |         |   |   |   |   |   |   |

25X1C

| DATE OF PHOTO                  | TYPE                        | QUALITY | CLASS | NO. OF CARDS |
|--------------------------------|-----------------------------|---------|-------|--------------|
| AUG 19 68                      |                             |         |       |              |
| CLASSIFICATION<br>CONFIDENTIAL | CAPTIONED BY<br><i>Leak</i> |         |       |              |

PHOTO ANALYSIS REPORT

10-2768-EX 1 C

Approved For Release 1008/01/01

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

EXU

PROVINCE

257 D

AREA NO

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|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|---|
| B | E | L | G | R | A | D | E | 10 | R | A | I | L | R | O | A | D | 20 | S |
| T | A | T | I | O | N | B | O | M  | B | E | X | P | L | O | S | I | 40 | O |
| N |   |   |   |   |   |   |   | 50 |   |   |   |   |   |   |   |   |    |   |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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25X1C

Sept 6 8

CLASSIFICATION

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CAPTIONED BY

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

999709/23 STANDARD 10-000

MAP REFERENCE

LATITUDE

COUNTRY

BULGARIA

PROVINCE

322C

AREA NO

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|---|---|---|---|----|---|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|----|----|
| K | U | R | D | 5  | Z | H | A | L | I | 10 |   | C | O | N | 15 | S | T | R | U | C | 20 | T  |
| I | O | N |   | 25 | O | F |   | D | A | 30 | M |   |   |   | 35 |   |   |   |   |   |    | 40 |
|   |   |   |   | 45 |   |   |   |   |   | 50 |   |   |   |   |    |   |   |   |   |   |    |    |

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SEPT 6 8

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1345004  
1228050

LOT NO. P 2801-68

MAP REFERENCE

7605867A000621710005-8

| COUNTRY     |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| BULGARIA    |  | 322 B    |  | (WATCH) |  |         |  |         |  |         |  |
| AREA NO     |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| S O F I A   |  | T H E    |  | I V A   |  | N U V   |  | S       |  | T       |  |
| O C K I N G |  | F A C    |  | T O R Y |  |         |  |         |  |         |  |

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| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--|--------------|---------|-------|--------------|
| SEPT 6 8       |  |  |              |         |       |              |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |              |
| C. G. A. J.    |  |  | A. H.        |         |       |              |

PHOTO ANALYSIS REPORT

Approved For Release 1999/06/20

PHOTO NO.

COUNTRY

AREA NO.

P-2801-68

MAP REFERENCE

LATITUDE

LONGITUDE

BULGARIA

PROVINCE

42 03N

24 26E

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | R | I | C | H | I | M | A | P | A | P | E | R | A | N | D |
| P | L | A | S | T | I | C | M | A | N | U | F | A | C | T | U |
| N | G | P | L | A | N | T |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SEPT 6 8

CLASSIFICATION

CONF.

CAPTIONED BY

25X1C

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/06/10

COUNTRY BULGARIA MAP REFERENCE IP-2801-68 LATITUDE 43 14 N LONGITUDE 27 33 E

| AREA NO     |  | SUBJECT |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------|--|---------|--|-----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
|             |  | 5       |  | 10              |  | 15      |  | 20      |  | 25      |  | 30      |  | 35      |  |
| D E V N Y A |  | A       |  | C H E M I C A L |  |         |  |         |  |         |  |         |  |         |  |
| A C T O R Y |  |         |  |                 |  |         |  |         |  |         |  |         |  |         |  |
|             |  | 45      |  | 50              |  |         |  |         |  |         |  |         |  |         |  |

DATE OF PHOTO Sept 6 8 TYPE (15) QUALITY 25X1C CLASS  NO. OF CARDS

CLASSIFICATION copy CAPTIONED BY

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

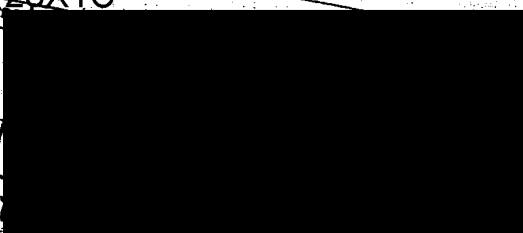
PHOTO ANALYSIS REPORT



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Approved For Release 1999/09/23

|          |         |          |       |          |         |           |         |
|----------|---------|----------|-------|----------|---------|-----------|---------|
| AREA NO. | 1220754 | PROVINCE | 322 R | LATITUDE | 42 25 N | LONGITUDE | 25 38 E |
| SUBJECT  | STAR    | SUBJECT  | NG    | SUBJECT  | TO      | SUBJECT   | MA      |
| SUBJECT  | CTUR    | SUBJECT  | AGORA | SUBJECT  | MAN     | SUBJECT   | UFA     |
| SUBJECT  |         | SUBJECT  |       | SUBJECT  | PA      | SUBJECT   | STE     |

|                |                       |                       |      |                                                                                      |  |       |       |            |  |
|----------------|-----------------------|-----------------------|------|--------------------------------------------------------------------------------------|--|-------|-------|------------|--|
| DATE OF PHOTO  | SEPT 6 8              | TYPE                  | (24) | QUALITY                                                                              |  | CLASS | 25X1C | NO. OF CAR |  |
| CLASSIFICATION | Copy                  | CAPTIONED BY          | Lab  |  |  |       |       |            |  |
| FORM NO. 174   | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |      |                                                                                      |  |       |       |            |  |

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PHOTO NO.

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COUNTRY

BULGARIA

AREA NO.

PROVINCE

322B

MAP REFERENCE

LATITUDE

LONGITUDE

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~~SECRET~~  
LIFT TRUCKS ELECTRICAL FORK  
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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CAR

SEPT 6 8

CLASSIFICATION

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25X1C

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP80-01060A000100010001-7

~~124447~~ P-2801-68

MAP REFERENCE

LATITUDE

LONGITUDINAL

**COUNTRY**

BULGARIA

PROVINCE

322 B

AREA NO.

**SUBJECT**

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| P | L | O | V | D | I | V | A | P | L | A | N | T | F | O | R |
| P | R | O | D | U | C | I | N | G | N | O | N | - | A | L | C |
| O | L | I | C | D | R | I | N | K | S |   |   |   |   |   |   |

**DATE OF PHOTO**

**TYPE**

**QUALITY**

7 CLASS

NO. OF CARDS

25X1C

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| SEPT | 6 | 8 |
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**CLASSIFICATION**

**CAPTIONED BY:**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

# PHOTO ANALYSIS REPORT

PHOTO NO

Approved For Release 1999/06/01

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MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

BULGARIA

PROVINCE

322 B

AREA NO

SUBJECT

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S O F I A

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I D E N T I A L

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CAR

25X1C

SEPT 6 8

CLASSIFICATION

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FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/03/26 : CIA-RDP80-01040A000100010001-6

PHOTO NO

P-264568

MAP REFERENCE

C

LATITUDE

45-38 N

LONGITUDE

25-33 E

COUNTRY

ERM

PROVINCE

251 C

AREA NO

SUBJECT

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B R A S O V

S T E A G U L

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DATE OF PHOTO

TYPE

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CLASS

NO. OF CARDS

25X1C

JULY 68

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM 174 1 Jan 58 USE PREVIOUS EDITIONS

PHOTO NO. 1245014  
~~1245014~~

LOT NO. P-2645-68

MAP REFERENCE C

LATITUDE 45-38N 23-58E

COUNTRY ERM

AREA NO. BRASOV

PROVINCE 251C

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |

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DATE OF PHOTO JULY 68

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1245015  
~~1220023~~

LOT NO. P-2645-68

MAP REFERENCE C

LATITUDE 44 52N 26 01E

COUNTRY ERM

AREA NO

PROVINCE 251C

SUBJECT

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SUBJECT

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SUBJECT

20

40

5 10 15 20 25 30 35 40

B R A Z I L D E S U S P E T R O

L E U M R E F I N E R Y

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 68

CLASSIFICATION CONF

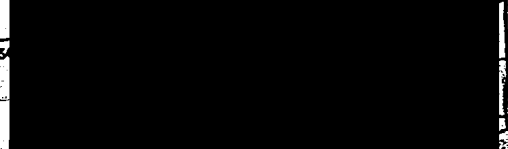
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PHOTO ANALYSIS REPORT

PHOTO NO. 1245016 LOT NO. P-2645-68 MAP REFERENCE C LATITUDE 44 18 N 23 18 E  
 REF ID: A678-05867A000621710005-8E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ERM     |         |         |         | 251C    |         |         |         |         |         |
| C       | R       | A       | i       | O       | V       | A       | E       | L       | E       |
| R       | E       | P       | h       | A       | N       | T       | T       | R       | O       |
|         |         |         |         |         |         |         |         |         | P       |
|         |         |         |         |         |         |         |         |         | U       |
|         |         |         |         |         |         |         |         |         | T       |
|         |         |         |         |         |         |         |         |         | E       |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| July 68       |      |         |       |              |

CLASSIFICATION CONF  
 PHOTO ANALYSIS REPORT

PHOTO NO. 1245017  
~~122002E~~

LOT NO. P-2645-68

MAP REFERENCE

LATITUDE 44 10 N

LONGITUDE 28 40 E

COUNTRY ERM

AREA NO

PROVINCE 250D

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10      |         |         |         |         |         |         |         | 20      |
| 15      |         |         |         |         |         |         |         | 40      |
| 20      |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |

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DATE OF PHOTO

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NO. OF CARDS

CLASSIFICATION

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CAPTURED BY

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PHOTO ANALYSIS REPORT

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

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PROVINCE

251C

AREA NO

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| C | R | A | i | 3  | O | V | A |  | 10 | C | H | E | M | i | 15 | C | A | L |  | 20 | C | O |
| M | B |   | N | 25 | E |   |   |  | 30 |   |   |   |   |   | 35 |   |   |   |  | 40 |   |   |
|   |   |   |   | 45 |   |   |   |  | 50 |   |   |   |   |   |    |   |   |   |  |    |   |   |

(13)

25X1C

DATE OF PHOTO

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QUALITY

CLASS

NO. OF CARDS

JULY 68

CLASSIFICATION

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CAPTIONED BY

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FORM NO

1-58

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|             |  |             |  |             |  |           |  |
|-------------|--|-------------|--|-------------|--|-----------|--|
| COUNTRY     |  | PROVINCE    |  | LATITUDE    |  | LONGITUDE |  |
| ERM         |  | 251 B       |  | 46 29 N     |  | 24 06 E   |  |
| AREA NO     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT   |  |
| L U D U     |  | T H E R M O |  | E L E C T R |  | I         |  |
| C D O W E R |  | P L A N T   |  |             |  |           |  |
|             |  |             |  |             |  |           |  |

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25X1C

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JULY 68        |  |              |  |         |  |       |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| CONF           |  | DS           |  |         |  |       |  |              |  |

PHOTO ANALYSIS REPORT

Approved For Release 1995/08/01

PHOTO NO.

COUNTRY

AREA NO.

ERM

MAP REFERENCE

LATITUDE

LONGITUDE

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P I T E S T I

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A U T O M O B I L E

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DATE OF PHOTO

TYPE

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JULY 68

CLASSIFICATION

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25X1C

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

|                   |  |                   |  |                 |  |                  |  |                   |  |
|-------------------|--|-------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1245022 |  | LOT NO. P-2645-68 |  | MAP REFERENCE C |  | LATITUDE 44 26 N |  | LONGITUDE 24 22 E |  |
| COUNTRY ERM       |  | PROVINCE 251 C    |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO           |  | SUBJECT           |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| 5                 |  | A                 |  | L               |  | U                |  | M                 |  |
| 25                |  | A                 |  | L               |  | U                |  | M                 |  |
| 45                |  | A                 |  | L               |  | U                |  | M                 |  |
| 50                |  | A                 |  | L               |  | U                |  | M                 |  |
| 55                |  | A                 |  | L               |  | U                |  | M                 |  |
| 60                |  | A                 |  | L               |  | U                |  | M                 |  |
| 65                |  | A                 |  | L               |  | U                |  | M                 |  |
| 70                |  | A                 |  | L               |  | U                |  | M                 |  |
| 75                |  | A                 |  | L               |  | U                |  | M                 |  |
| 80                |  | A                 |  | L               |  | U                |  | M                 |  |
| 85                |  | A                 |  | L               |  | U                |  | M                 |  |
| 90                |  | A                 |  | L               |  | U                |  | M                 |  |
| 95                |  | A                 |  | L               |  | U                |  | M                 |  |
| 100               |  | A                 |  | L               |  | U                |  | M                 |  |
| 105               |  | A                 |  | L               |  | U                |  | M                 |  |
| 110               |  | A                 |  | L               |  | U                |  | M                 |  |
| 115               |  | A                 |  | L               |  | U                |  | M                 |  |
| 120               |  | A                 |  | L               |  | U                |  | M                 |  |
| 125               |  | A                 |  | L               |  | U                |  | M                 |  |
| 130               |  | A                 |  | L               |  | U                |  | M                 |  |
| 135               |  | A                 |  | L               |  | U                |  | M                 |  |
| 140               |  | A                 |  | L               |  | U                |  | M                 |  |
| 145               |  | A                 |  | L               |  | U                |  | M                 |  |
| 150               |  | A                 |  | L               |  | U                |  | M                 |  |
| 155               |  | A                 |  | L               |  | U                |  | M                 |  |
| 160               |  | A                 |  | L               |  | U                |  | M                 |  |
| 165               |  | A                 |  | L               |  | U                |  | M                 |  |
| 170               |  | A                 |  | L               |  | U                |  | M                 |  |
| 175               |  | A                 |  | L               |  | U                |  | M                 |  |
| 180               |  | A                 |  | L               |  | U                |  | M                 |  |
| 185               |  | A                 |  | L               |  | U                |  | M                 |  |
| 190               |  | A                 |  | L               |  | U                |  | M                 |  |
| 195               |  | A                 |  | L               |  | U                |  | M                 |  |
| 200               |  | A                 |  | L               |  | U                |  | M                 |  |
| 205               |  | A                 |  | L               |  | U                |  | M                 |  |
| 210               |  | A                 |  | L               |  | U                |  | M                 |  |
| 215               |  | A                 |  | L               |  | U                |  | M                 |  |
| 220               |  | A                 |  | L               |  | U                |  | M                 |  |
| 225               |  | A                 |  | L               |  | U                |  | M                 |  |
| 230               |  | A                 |  | L               |  | U                |  | M                 |  |
| 235               |  | A                 |  | L               |  | U                |  | M                 |  |
| 240               |  | A                 |  | L               |  | U                |  | M                 |  |
| 245               |  | A                 |  | L               |  | U                |  | M                 |  |
| 250               |  | A                 |  | L               |  | U                |  | M                 |  |
| 255               |  | A                 |  | L               |  | U                |  | M                 |  |
| 260               |  | A                 |  | L               |  | U                |  | M                 |  |
| 265               |  | A                 |  | L               |  | U                |  | M                 |  |
| 270               |  | A                 |  | L               |  | U                |  | M                 |  |
| 275               |  | A                 |  | L               |  | U                |  | M                 |  |
| 280               |  | A                 |  | L               |  | U                |  | M                 |  |
| 285               |  | A                 |  | L               |  | U                |  | M                 |  |
| 290               |  | A                 |  | L               |  | U                |  | M                 |  |
| 295               |  | A                 |  | L               |  | U                |  | M                 |  |
| 300               |  | A                 |  | L               |  | U                |  | M                 |  |
| 305               |  | A                 |  | L               |  | U                |  | M                 |  |
| 310               |  | A                 |  | L               |  | U                |  | M                 |  |
| 315               |  | A                 |  | L               |  | U                |  | M                 |  |
| 320               |  | A                 |  | L               |  | U                |  | M                 |  |
| 325               |  | A                 |  | L               |  | U                |  | M                 |  |
| 330               |  | A                 |  | L               |  | U                |  | M                 |  |
| 335               |  | A                 |  | L               |  | U                |  | M                 |  |
| 340               |  | A                 |  | L               |  | U                |  | M                 |  |
| 345               |  | A                 |  | L               |  | U                |  | M                 |  |
| 350               |  | A                 |  | L               |  | U                |  | M                 |  |
| 355               |  | A                 |  | L               |  | U                |  | M                 |  |
| 360               |  | A                 |  | L               |  |                  |  |                   |  |



PHOTO NO

LOT NO

MAP REFERENCE

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| I | 5  | U |  | M | 10 | A |  | G |  | U |  | R |  | E | 15 |  |  | C |  | H |  | E | 20 |  | M |
| I | 25 | C |  | A |    | 4 |  | C |  | O |  | M |  | B | 30 |  |  |   |  |   |  |   |    |  |   |
|   | 45 |   |  |   |    |   |  |   |  |   |  |   |  |   | 50 |  |  |   |  |   |  |   |    |  |   |

DATE OF PHOTO

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NO. OF CARDS

25X1C

JULY 68

CLASSIFICATION

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CAPTIONED BY

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FORM 110, 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO

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MAP REFERENCE

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DATE OF PHOTO

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

COUNTRY

LOT NO.

AREA NO.

Approved For Release 1999/09/23

MAP REFERENCE

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DATE OF PHOTO

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NO. OF CARDS

25X1C

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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Approved For Release 1999/09/25 : CIA-RDP80-01060A000100010001-6

PHOTO NO.

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MAP REFERENCE

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25X1C

JULY 68

CLASSIFICATION

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FORM NO. 174 102 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/25 : CIA-RDP80-01060A000100010001-9

COUNTRY

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LATTITUDE

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**DATE OF PHOTO**

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**QUALITY**

**CLASS**

NO. OF CARDS

25X1C

**CLASSIFICATION**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

**CAPTIONED BY**

**PHOTO ANALYSIS REPORT**

PHOTO NO 12451101 LOT NO P-2645-68 MAP REFERENCE 44 33N LATITUDE 22 32 E LONGITUDE

COUNTRY ERM PROVINCE 251-D

| AREA NO     | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |
|-------------|-----------|--------------|-----------|---------|---------|-----------|---------|-----------|
| <u>IRON</u> | <u>5</u>  | <u>GATES</u> | <u>10</u> |         |         | <u>15</u> |         | <u>20</u> |
|             | <u>25</u> |              | <u>30</u> |         |         | <u>35</u> |         | <u>40</u> |
|             | <u>45</u> |              | <u>50</u> |         |         |           |         |           |

(17) 25X1C

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| <u>JULY 6 8</u> |      |         |       |              |

CLASSIFICATION SECRET CAPTIONED BY DG

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|-----------------------|----|--------------|---------|---------------|--------------|----------|------------|-----------|---------|
| PHOTO NO              |    | LOT NO       |         | MAP REFERENCE |              | LATITUDE |            | LONGITUDE |         |
| COUNTRY<br>ECZ        |    |              |         | PROVINCE      |              |          |            |           |         |
| AREA NO               |    | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT    | SUBJECT   | SUBJECT |
| P                     | L  | E            | N       | A             | R            | Y        | S          | E         | S       |
| 5                     | 10 | 15           | 20      | 25            | 30           | 35       | 40         | 45        | 50      |
| Z                     | E  | C            | H       | N             | A            | T        | I          | O         | N       |
| A                     | S  | S            | E       | M             | B            |          |            |           |         |
| L                     |    |              |         |               |              |          |            |           |         |
| DATE OF PHOTO         |    | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          | 25X1C      |           |         |
| SEPT 19 68            |    |              |         |               |              |          | [REDACTED] |           |         |
| CLASSIFICATION        |    | CAPTIONED BY |         |               |              |          |            |           |         |
| OFFICIAL USE ONLY     |    |              |         |               |              |          |            |           |         |
| PHOTO ANALYSIS REPORT |    |              |         |               |              |          |            |           |         |



PHOTO NO. 1245031  
LOT NO. P-2769-68

COUNTRY ECZ PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C K D ( B L A N S K O ) R U N U I N  
G W H E E L O F A R E V E R S E  
F R A N C I S T U R B I N E , 10<sup>th</sup>

I N T L . B R N D T R A D E F A I R

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

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CLASSIFICATION OFFICIAL USE ONLY

PHOTO ANALYSIS REPORT

44-38861-100

FCZ

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AREA NO

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|-------|-------|-------|-------|-------|----|
| NEW   | MOTOR | W     | WORKS | AT    | ST |
| TORCY | W     | WORKS | AT    | ST    |    |
| RAKON | W     | WORKS | AT    | ST    |    |
| BRNO  | TRADE | FAIR  | 10th  | INTL. |    |

DATE OF PHOTO

**TYPE**

**QUALITY**

## CLASS

NO. OF CARDS

25X1C

**CLASSIFICATION**

SEPT 19 64

**CAPTIONED BY**

PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO. 1245034228005 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621710005-8

COUNTRY CZECHOSLOVAKIA PROVINCE COORDINATES

AREA NO. SUBJ. SUBJ. SUBJ.

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | O | V | I | E | T | I | N | V | A | S | I | O | N | O | F | P |
| R | A | G | U | E |   |   |   |   |   |   |   |   |   |   |   |   |
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3 25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| AUG 1968      |      |       |       |              |

MAP REFERENCE

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PHOTO NO. 124508  
 LOT NO. 2378-68  
 APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621710000-6

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|---------------------------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| COUNTRY<br>CZECHOSLOVAKIA |  |  |  |  |  |  |  |  |  | PROVINCE |  |  |  |  |  |  |  |  |  | COORDINATES |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| AREA NO.                  |  |  |  |  |  |  |  |  |  | SUBJ.    |  |  |  |  |  |  |  |  |  | SUBJ.       |  |  |  |  |  |  |  |  |  | SUBJ. |  |  |  |  |  |  |  |  |  |

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| DATE OF PHOTO  | TYPE | QUAL. | CLASS   | NO. OF CARDS | 25X1C |
| AUG 1958       |      |       |         |              |       |
| CLASSIFICATION |      |       | CAPT BY |              |       |

FORM NO. 174 USE PREVIOUS EDITIONS.  
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**C-2200 SCOTABIA**

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3 25X1C

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Approved For Release 1999/05/28 : CIA-RDP78-05867A000621710005-8

12-00000-228002

COUNTRY: CZECHOSLOVAKIA PROVINCE: COORDINATES:

AREA NO.: SUBJ.: SUBJ.: SUBJ.:

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Approved For Release 1999/09/23 : CIA-RDP80-01060A000100010001-6

MAP REFERENCE

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|---------------------------|---|---|---|---|---|---------------------|--|--|--|---|----------|-------|---|---------------|---|---|---|-------|--|--|--|-------------|---|--|--|---|--|--|--|--|
| PHOTO NO.<br>1745036      |   |   |   |   |   | LOT NO<br>P-2670-68 |  |  |  |   |          |       |   | MAP REFERENCE |   |   |   |       |  |  |  |             |   |  |  |   |  |  |  |  |
| COUNTRY<br>CZECHOSLOVAKIA |   |   |   |   |   |                     |  |  |  |   | PROVINCE |       |   |               |   |   |   |       |  |  |  | COORDINATES |   |  |  |   |  |  |  |  |
| AREA NO.                  |   |   |   |   |   | SUBJ.               |  |  |  |   |          | SUBJ. |   |               |   |   |   | SUBJ. |  |  |  |             |   |  |  |   |  |  |  |  |
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DATE OF PHOTO      TYPE      QUAL.      CLASS      NO. OF CARDS

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File No. 215114 228113 P-2670-68 MAP REFERENCE

COUNTRY CZECHOSLOVAKIA PROVINCE \_\_\_\_\_ COORDINATES \_\_\_\_\_

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